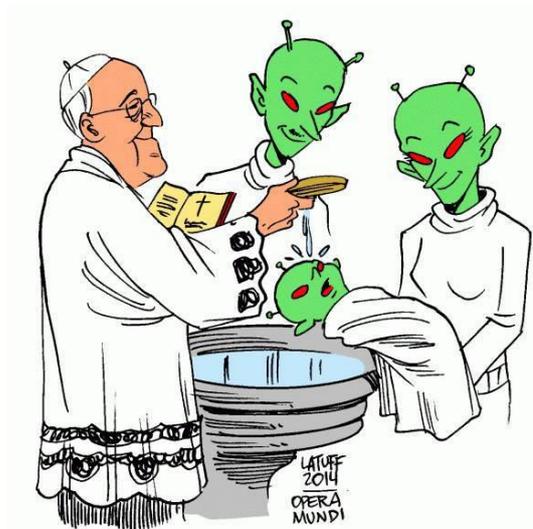


# Francis, Martians and the Patience of God

*Miles Christi - 05/20/2014*

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Decidedly, Francis seems to wish to become the most innovative and atypical pope in history. And we must admit that until now he has achieved this goal brilliantly. To be convinced of this, all we need to do is look at some of the statements he made in his brief pontificate that caused world-wide interest. Unperturbed, he stated that he does not believe in a Catholic God because “there is no Catholic God” ; he did not hesitate to say that proselytism is a “perfect absurdity” ; he declared that Mary standing at the foot of the cross believed herself to be “deceived” by God and revolted against Him ; he said that the Roman Pontiff does not have the right to judge “gays” ; he advised the Moslems to seek spiritual sustenance in the Koran; he firmly stated that “dialogue” is “the only means” of attaining world peace, that the laicization of the State is beneficial towards guaranteeing “religious pluralism”, that what is important in the education of children is not teaching them religion, but “feeding them”, that all men are the sons of God and are saved, “including atheists”, that the Petrine ministry is “a pernicious work”, that the Old Covenant “was never revoked” and that the Jews “have no need to convert”, that Faith and Certitude are incompatible, and that the president of Uruguay José Mujica, an atheist who endorses homosexuality and abortion, is “a wise man”<sup>1</sup>.

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<sup>1</sup> All these remarks are taken from the booklet published by the Dominicans of Avrillé: *L'étrange pontificat du pape François*, Éditions du Sel, 2014). And this article was published in *Le Sel de la Terre* n° 89: <http://www.dominicansavrille.us/francis-martians-and-the-patience-of-god/>

These are only a few of the pearls dropped by Francis in the exercise of his media, pseudo-magisterium teaching sui generis in which his incontinent logorrhea accompanies foolproof demagoguery.

Always aiming to go beyond and to outdo himself in his search for originality, “my Rabbi”, as his friend, the Argentinian Rabbi Sergio Bergman calls him, Francis expressed a very novel idea in his sermon given in St Martha House that the Church ought not refuse to baptize Martians (!) if they desire it. Apparently it stands to reason that the Holy Spirit is pushing the Church to move on, “to go beyond its limits”, and that we ought not “place obstacles or close doors” to people we still erroneously think of as “impure”. To tell the truth, it is improbable that Francis is seriously thinking about giving baptism to extra-terrestrials, although with him, I must admit that nothing would surprise me anymore. Rather, it is all about giving Communion to the divorced and remarried and about conferring the sacraments on the “gays”, to use the astounding language of Bergoglio. In this homily he said that “Martians” really represent the divorced and the homosexuals seeking baptism from the Church that is intolerant and that arbitrarily shuts the door to them for being “impure”, thereby preventing the “Spirit” to go where He will. It goes without saying that this extravagant outburst from the current occupant of St Martha House is a strategy intended to desensitize the minds in order to prepare for the Extraordinary General Assembly Synod of Bishops, convoked by Francis under the theme: *Pastoral challenges for families within the context of evangelization*, which took place in the Vatican between October 5 and 19, 2014.

Several weeks ago there was the case of a telephone call made by Francis to an Argentinian woman who was married to a divorced man in a civil union. She had written to Francis, expressing her incomprehension at the refusal of her parish priest to hear her Confession and to give her Communion. According to the testimony of this adulteress – and this was spread throughout the world by the media – the Pope apparently told her that some priests are “more Catholic than the pope” and that, in order to resolve this problem, all she had to do was “go to Confession and Communion in another parish”. This statement has never been contradicted by the Press Office of the Holy See and therefore lends credence to the story spread by the adulterous couple about the “private telephone call” they received from the Vatican.

This revolutionary program, which most probably will lead to new applications of the reception of the sacraments and of family pastoral care, was insidiously announced by Francis in his Apostolic Exhortation *Evangelii Gaudium* and was promulgated last November. This is what he said in paragraph 47:

*The Church is called to be the house of the Father, with doors always wide open. One concrete sign of such openness is that our church doors should always be open, so that if someone, moved by the Spirit, comes there looking for God, he or she will not find a closed door. There are other doors that should not be closed either. Everyone can share in some way in the life of the Church; everyone can be part of the community, nor should the doors of the sacraments be closed for simply any reason. This is especially true of the sacrament which is itself “the door”: baptism. The Eucharist, although it is the fullness of sacramental life, is not a prize for the perfect but a powerful medicine and nourishment for the weak. These convictions have pastoral consequences that we are called to consider with prudence and boldness. Frequently, we act as arbiters of grace rather than its facilitators. But the Church is not a tollhouse; it is the house of the Father, where there is a place for everyone, with all their problems.*

In addition to irregular marriage cases, it does not take a prophet to foresee that the next Synod will likely deal with the question of the status of those demanding the lifting of the bans against those practising the vice against nature.

Several highly symbolic deeds give an indication that this is coming, for starters, the legendary: “Who am I to judge a ‘gay’?” uttered by Francis at the conclusion of the *World Youth Day* in Rio de Janeiro in an airplane

conference on his way back to Rome. This inconceivable question comes from the lips of the man who right from his election on March 13 of the previous year called himself the Bishop of Rome. And this statement – we should not forget – came just several weeks after the well publicized funeral of Don Gallo, the famous Communist priest who was an ardent promoter of the “right” to abortion and was also an undisputed champion of the homosexual cause. His funeral was celebrated with solemnity in Genoa in May 2013 by Cardinal Angelo Bagnasco, the president of the Italian episcopal conference.

It must be made clear that in the homily, the Cardinal made the panegyric of the revolutionary priest and allowed two transsexuals to make a plea for the LGBT<sup>2</sup> ideology at the time of the “universal prayer” where they ardently thanked the apostate priest for helping “the trans-gender [sic] created beings to feel loved and wanted by God”. The Italian prelate then personally distributed Communion to them, thereby profaning the Holy Eucharist. A scandal of the greatest proportion which, it goes without saying, went without any outcry on the part of the Vatican.

We could well add other similar examples, such as the two Argentinian lesbian “mothers” whose “daughter” was baptized with great publicity in the cathedral in Cordoba last April with the express authorization of the Ordinary of the location, Msgr. Carlos Nanez. The godmother was none other than the president of Argentina, Cristina Fernandez de Kirchner, the raging harpy who in 2010 was behind the “laws” permitting “homosexual marriage” and “adoption by homosexuals” in Argentina, thereby giving Argentina the sad privilege of becoming the first Latin-American nation to put into place the LGBT agenda of the UN globalists. A socialist, feminist and “homosexual” icon, this impious woman has thereby become co-responsible, thanks to the sacrilege permitted by the Bishop of Cordoba, (co-responsible) for the Christian education of the poor little girl living with her two lesbian “mothers”.

Another example: that of Cardinal Dolan, the Archbishop of New York, who publicly complimented a homosexual football player for making his “coming out” (“Bravo! I am happy for him; may God bless him!”) or that of Cardinal Schönborn, the Archbishop of Vienna, who warmly congratulated his compatriot, the bearded “drag queen” Conchita Wurst, for his winning song at the festival on Eurovision (“I am delighted that he had such success! In God’s multicoloured garden there is a variety of colours: I pray that his life may be blessed!”).

Let us not forget the statements of Fr. Leonardo Steiner, the general secretary of the episcopal conference in Brazil, the most important Catholic nation in the world with the largest number of faithful. Fr. Steiner stated that “it is necessary to dialogue about the rights to civil unions between persons of the same sex who decide to live together, and that they should be given legal protection”. He justifies his remarks by proposing that “the Church is not the same throughout the various epochs” and that the Church “is searching for ways to respond to the needs of today”. And what can be said of the words of Msgr. Nunzio Galantino, named last March the secretary general of the Italian episcopal conference by Francis himself. Msgr. Galantino, in response to a journalist who asked him what he hoped from the Church of Italy, said that he hopes “to be able to talk without taboo on any subject, like for example, about married priests, about giving Communion to divorced and homosexuals”. He also firmly stated that he does not identify himself “with the inexpressive faces of those who pray their Rosaries in front of abortion clinics”.

Another example to illustrate the calamitous situations of our times: the pontifical university Saint Francois-Xavier of Bogota in Colombia, founded and run by the Jesuits, has organized every year since 2001 a *Pink*

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<sup>2</sup> – The abbreviation stands for: Lesbians, Gays, Bisexuals and Transsexuals.

*academic cycle*, which openly promotes the “gay” lifestyle. And as is to be expected, there has never been given the slightest sanction to this “pontifical” university, neither on the part of the episcopal conference in Colombia, nor on the part of the Vatican.

These examples could go on and on as cases of defection from the Faith and betrayal of morality have become commonplace among the clerics of the ecumenical Church of Vatican II, where apostasy goes hand in hand with bad taste and the most basic lack of human decency.

When we really think about it, what else can we expect from a society [conciliar church] whose head makes a public spectacle of himself, who surrounds himself with champions of the sodomite cause such as the Italian priests Luigi Ciotti (a close friend and fellow fighter for homosexual causes of the pervert Don Gallo), who was filmed holding hands with the Pope by Italian television and Michele de Paolis, whose hand he kissed after having concelebrated with him in St Martha House under the watchful eyes of journalists who were eager to capture the moment for history?

What can be said of the unwarranted - to say the least - award “the Person of the Year 2013” accorded to Francis in December by the American magazine *The Advocate*, the major LGBT publication in the USA? This embarrassing and troubling distinction awarded to Francis was met with not even the slightest explanation on the part of the Vatican. At best, all this will no doubt offend the souls of the faithful.

It goes without saying that this brief list of repeated scandals, chosen to illustrate the abysmal conciliar debacle, could go on indefinitely. Instead, what will surely not go on indefinitely is Divine Patience. We can say this without a shadow of a doubt because God has loved us so much that He warned us in advance about the outcome of this grotesque farce. We, who are the powerless witnesses of this tragic hour wherein the mystery of iniquity is unfolding in all its arrogance, we are witnessing this abominable imposture, amazed by the unprecedented greeting, this profane and highly subversive “buona sera”, pronounced in the loggia of St. Peter's Square on March 13, 2013, which already then was the symbol presaging the endless calamities that would occur during this pontificate.

Not wanting to predict the future - as no one knows neither the day nor the hour when the Son of man will return to earth to judge each man according to his works - but when faced with so many scandals, can we not ask this question: Are we living in the times of the reign of the beast and the false prophet as announced in the Apocalypse by St. John (*Book of Revelation*, Chapters 13 to 19)? What is yet to come before the manifestation of “another”, as Our Lord called him (*John 5, 43*), in order for “the man of iniquity”, the “son of perdition”, “the adversary”, as St. Paul called him (*2 Th. 2, 3*), to appear?

“Rome will lose the Faith and will become the seat of the Antichrist”, Our Lady foretold at La Salette (1846). By committing these scandals, is not Francis steadily paving the way for the coming of the Antichrist?

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<http://saint-remi.fr/fr/anti-liberalisme/1463-three-years-with-francis-the-bergoglian-deceit.html>

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